

By providing the Quran and great teachers like the divine scholars, God has facilitated the path of learning and education for everyone. One method of education is teaching and attending classes, but learning is not solely limited to participating in classes; rather, a large portion of learning is granted by God Himself.

In "Muniyat al-Murid," page 167, it is mentioned: "As Imam Sadiq (peace be upon him) said, knowledge is not acquired by extensive learning; rather, it is a light that Allah, the Exalted, casts into the heart of whoever He wills to guide."

In the name of Allah, the Most Compassionate, the Most Merciful

"Recite in the name of your Lord who created—(1) Created man from a clinging substance. (2) Recite, and your Lord is the Most Generous—(3) Who taught by the pen—(4) Taught man what he did not know. (5) But indeed, man transgresses—(6) Because he sees himself self-sufficient. (7) Surely, to your Lord is the return." (Al-'Alaq, verses 1-8)

Which divine religion have you accepted?

a) Assistance:

One of the ways that God helps individuals and communities achieve success is through assistance. God provides help and support to all those He has created. If someone desires the world and strives to attain it, God grants them their wish. However, He warns that those who seek the world have no destiny other than Hell. Those who seek the Hereafter and make every effort to attain it, God will grant them both the future and the Hereafter, and their ultimate destination will be Paradise. God is the Creator of both good and evil. After presenting them with good and bad, He gives them the right to choose. Then, in fulfilling their choices, He provides them with assistance. However, everyone is responsible for their own choices. Assistance is widespread, and God has distributed it among all His creations.

In "Al-Kafi," vol. 1, page 152, Hadith 2, it is narrated:

Ali ibn Muhammad raised the chain of narration from Shu'ayb al-Aqarqafi, who said that Abu Basir narrated: "I was sitting before Abu Abdullah (Imam Sadiq) when someone asked him: 'May I be your ransom, O son of the Messenger of Allah, from where does misfortune reach the people of disobedience, such that God has judged them in His knowledge to be deserving of punishment for their actions?' Abu Abdullah (peace be upon him) replied: 'O questioner! The judgment of Allah, the Exalted, cannot be fulfilled by any of His creatures due to their rights, when He judged them, He granted those who love Him the strength to know Him and relieved them of the burden of fulfilling their duties with true sincerity. And He granted the people of disobedience the strength to

commit their sins because of His prior knowledge of them and prevented them from accepting His guidance. Thus, they conformed to what had been decreed for them in His knowledge, and they were unable to change their state to be saved from His punishment because His knowledge is the most deserving of truthfulness. This is the meaning of 'He wills what He wills,' and it is His secret.'**

Pg 30 from the book "**Success Based on Verses and Narrations**
Authored by Amir Jahani Fard, Hossein Alizadeh, Mohammad Esmaili Chafi"